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DEC 0 5 2005

PATENT APPLICATION DOCKET NO. 0717.1112-001

\$2673

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Jeffrey Jacobsen, John C.C. Fan, Stephen A. Pombo, Matthew

Zavracky, and Rodney Bumgardner

Application No.:

08/766,607

Group:

2673

Filed:

December 13, 1996

Examiner:

Jeffrey J. Piziali

Confirmation No.:

7687

For:

Microdisplay for Portable Communication Systems

#### CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

12/01/2005

Date

0 \*\*

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [X] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

12/06/2005 SDENBOB1 00000034 08766607

01 FC:2253

510.00 OP

#### The claims fee has been calculated as shown below:

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |    | PRESENT<br>EXTRA |
|---|---|-------|---------------------------------------|----|------------------|
| TOTAL                                     | 28 .                                      | MINUS | *                                     | 28 |                  |
| INDEP                                     | 5   | MINUS | **                                    | 5  |                  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |    |                  |

| * | mat | fewer | than | 20 |
|---|-----|-------|------|----|
|   |     |       |      |    |

<sup>\*\*</sup> not fewer than 3

SMALL ENTITY

| SWITE ENTITI |               |  |  |  |
|--------------|---------------|--|--|--|
| RATE         | ADDIT.<br>FEE |  |  |  |
| X \$ 25      | \$ 0          |  |  |  |
| X \$100      | \$ 0          |  |  |  |
| + \$180      | \$            |  |  |  |

| <u>OR</u> | R | ATE   | ADDIT.<br>FEE |  |
|-----------|---|-------|---------------|--|
|           | x | \$50  | \$            |  |
|           | х | \$200 | \$            |  |
|           | + | \$360 | \$            |  |

OTHER THAN

**SMALL ENTITY** 

TOTAL= \$ 0 TOTAL= \$ 0

# The Application Size Fee has been calculated as shown below: (Effective for cases filed on or after December 8, 2004)

Actual Sheets
(Including current amendment)

Actual Sheets Highest No. of Sheets Paid For (At least 100)

(At least 100)

No. of Additional Units Required (Increments of 50 sheets)

SMALL ENTITY

| Rate    | Total<br>Amount<br>Owed |
|---------|-------------------------|
| X \$125 | <b>\$</b> [ ]           |

OTHER THAN SMALL ENTITY

| SMALL ENTITY |                         |  |  |  |  |
|--------------|-------------------------|--|--|--|--|
| Rate         | Total<br>Amount<br>Owed |  |  |  |  |
| X \$250      | <b>\$</b> [ ]           |  |  |  |  |

Payment
Sufficient for
up to

[ ] Sheets

### **Petition for Extension of Time**

[X] Applicant hereby petitions to extend the time to respond to the Office Action dated June 1, 2005 for 3 months from September 1, 2005 to December 1, 2005. The appropriate fee is set forth below.

| Please ch | arge Deposit Account | No. 08-0380 for the following fees: |          |      |     |
|-----------|----------------------|-------------------------------------|----------|------|-----|
| []        | Petition for [       | ] month Extension of Time           |          | \$   |     |
| []        | Claims Fee           |                                     |          | \$   |     |
| []        | Application Size Fee |                                     |          | \$   |     |
| [ ]       | Other Fees:          |                                     |          |      |     |
|           |                      |                                     |          | _ \$ |     |
|           |                      |                                     |          | _ \$ |     |
|           |                      |                                     | TOTAL:   | \$   | 0   |
| A check i | s enclosed in paymen | t of the following fees:            |          |      |     |
| [X]       | Petition for 3 month | Extension of Time                   |          | \$   | 510 |
| [ ]       | Claims Fee           |                                     |          | \$   |     |
| [ ]       | Application Size Fee |                                     |          | \$   |     |
| [ ]       | Other Fees:          |                                     |          |      |     |
|           |                      |                                     |          | _ \$ |     |
|           |                      |                                     | <u>-</u> | _ \$ |     |
|           |                      |                                     | TOTAL:   | \$   | 510 |

[X] Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Dated:

Deanber 1, 2005